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AF/1652

PATENT APPLICATION

FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER					Attorney's Docket No: 2862-US	
Serial No. 09/634,252	Filing Date August 7, 2000	Examiner W. W. Moore	Group Art Unit 1652			
In Re Application of Douglas P. Cerretti						
For METALLOPROTEASE-DISINTEGRIN ADAM23 (SVPH3-17) NUCLEIC ACIDS						
TO THE COMMISSIONER FOR PATENTS:						
<input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): <input type="checkbox"/> One month of original due date (\$110.00) <input type="checkbox"/> Two months of original due date (\$410.00) <input checked="" type="checkbox"/> Three months of original due date (\$930.00) <input type="checkbox"/> Four months of original due date (\$1,450.00) <input type="checkbox"/> Five months of original due date (\$1,970.00) <input checked="" type="checkbox"/> A response in connection with the matter for which this extension is requested: <input checked="" type="checkbox"/> is filed herewith. <input type="checkbox"/> has been filed. <input type="checkbox"/> The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application. <input type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required. <input checked="" type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:						
CLAIMS AS AMENDED						
(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6) Rate	(7) Additional Fee
Total Claims	*28	Minus	**22 =	6	x \$18	= \$ 108.00
Indep. Claims	*8	Minus	***7 =	1	x \$84	= 84.00
<input type="checkbox"/> First Appearance of a multiple dependent claim					+	\$280 = 0.00
Total Additional Fee for this Amendment						\$192.00
* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed. <input type="checkbox"/> The following other fees are incurred by the accompanying papers. <input type="checkbox"/> Other: _____ Please charge Deposit Account No. 09-0089 in the name of Immunex Corporation in the amount <u>\$1,122.00</u> . A duplicate copy of this petition is attached. <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 09-0089. Please Send Future Correspondence To: Immunex Corporation/SAS Law Department 51 University Street Seattle, Washington 98101 (206) 587-0430 <div style="text-align: right;"> Suzanne A. Sprunger, Ph.D. Attorney for Applicant Registration No.: 41,323 Phone: (206) 265-4071 Date: November 18, 2003</div>						

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to mail Stop AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

November 18, 2003
Date

Signature